

Andrew H. Walsh
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EDUCATION:

Harvard University, Cambridge, Massachusetts:

Ph.D. 1996 History of American Civilization

A.M. 1989 American History

Yale University Divinity School, New Haven, Connecticut:

M.A.R. 1987 History of Christianity, cum laude

Trinity College, Hartford, Connecticut:

B.A. 1979 with honors in History

DISSERTATION:

Title: "For Our City's Welfare: Building of a Protestant Establishment in Late Nineteenth Century Hartford"

Advisor: William R. Hutchison, Charles Warren Professor of the History of American Religion

Readers: Stephan Thernstrom and John McGreevy

ACADEMIC EMPLOYMENT:

Trinity College, Hartford, Connecticut:

Associate Director, Leonard E. Greenberg Center for the Study of Religion in Public Life, October 1997 to present. I assist in the administration of the Center, especially its Program on Religion and the News Media, organize conferences and other academic activities, and serve as managing editor of the Center's magazine, *Religion in the News*, which reaches a national audience of about 9,000 journalists, academics, and others interested in news coverage of the religious dimensions of public life. In addition, I serve on Trinity College faculty committees, including strategic planning committees, and, in 1999, chaired a faculty search committee that hired a senior professor in comparative urban studies.

Co-Editor of the Center's book series, *The Future of Religion in America*, to be published by Columbia University Press. Four volumes are funded by Lilly Endowment, Inc. A total of 11 are projected and seven volume teams are at work.

Co-Editor: *Religion by Region: Religion and Public Life in the United States*, a series of eight books published between 2004 and 2008 by the Greenberg Center and AltaMira Press.

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Co-Editor: *Religion, Politics and Public Life*, a series of monographs published by the Greenberg Center and Praeger.

Acting Director, The Hartford Studies Program, Trinity College, Spring 2005.

Acting Director, Undergraduate American Studies Program, Trinity College, 2003-04.

Acting Director: Leonard E. Greenberg Center for the Study of Religion in Public Life, Fall 2002.

Visiting Assistant Professor in Religion, History, and American Studies, Fall 1993 to present. Developed and taught the following undergraduate courses: The Eastern Orthodox Tradition, Religion in American Society; United States History Since 1865; The History of Hartford; and Twentieth Century Perspectives on the City. I have also developed and taught introductory graduate courses in American Studies that focused on American cultural and religious history. I also teach regularly in the Cities Program, an honors-level urban studies program for first-years and sophomores.

Harvard University:

Instructor, Harvard University Extension School, Fall 1992 and Fall 1993.

Tutor, Department of History, 1990-92

Teaching Fellow and Head Teaching Fellow for various undergraduate courses: 1989-1993.

OTHER WORK EXPERIENCE:

Trinity College, Hartford, Connecticut:

Assistant Director of Corporate and Foundation Relations, March 1996 to October 1997.

Chief grants writer for the College's Development Office.

Development Writer: Office of Public Relations: November 1993 to March 1996.

Prepared the case statement for the \$100 million Trinity College Campaign, wrote speeches and other material for the College's president, trustees, and other officials, organized and edited a series of development and campus publications.

The Hartford Courant: Hartford, Connecticut. 1979-1985.

Held a series of reporting positions ranging from reporter in a semi-rural town to suburban bureau chief to religion writer.

Resume of Andrew H. Walsh, page 3.

MAJOR PUBLICATIONS:

Can Charitable Choice Work? Covering Religion's Impact on Urban Affairs and Social Services, (Hartford: Greenberg Center, 2001). Editor.

With Mark Silk, eds., *Religion and Public Life in New England: Steady Habits, Changing Slowly* (Walnut Creek: AltaMira Press, 2004).

With Mark Silk: *One Nation Divisible: How Regional Religious Differences Shape American Politics* (Lanham, MD: Rowman and Littlefield, 2008).

With Mark Silk: *Readings from Religion in the News* (New York: Columbia University Press). Due to Press in 2012.

Under Contract: *Orthodox Christianity in America*, (New York: Columbia University Press). Due to Press in 2012.

ARTICLES IN *Religion in the News*:

“Political Islamophobia,” *Religion in the News*, Spring 2011.
Anti-Muslim sentiment becomes a wedge issue.

“Losing Patience with the Vatican,” *Religion in the News*, Summer 2010.
As the world pushes for disciplinary actions against Catholic hierarchs, Rome digs in its heels.

“An Army of One,” *Religion in the News*, Winter 2010.
The debate over whether the Fort Hood gunman is terrorist or “workplace murderer”

“Claiming the King's Soul,” *Religion in the News*, Fall 2009,
Michael Jackson goes home in the dignified embrace of the black church.

“Who Killed George Tiller?” *Religion in the News*, Fall 2009.
Pro-life groups say don't blame us when a Kansas abortion provider is gunned down.

“No Friends on the Right,” *Religion in the News*, Spring 2009.
The papal strategy of nurturing conservative growth in order to revitalize the church hits a rough patch.

“Scandalous Days in the OCA,” *Religion in the News*, Winter 2009.
A battered Orthodox jurisdiction turns to a “baby bishop” to put a squalid scandal behind it.

“Riverside's Black-White Divide,” *Religion in the News*, Winter 2009 [with Thea A. Button]
A new pastor takes sides in the mainline flagship's long internal division over gay inclusion.

“Women's Ordination Revisited,” *Religion in the News*, Fall 2008.
Roman Catholic Womenpriests breaks the cone of silence.

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“Twilight of the Religion Writers,” *Religion in the News*, Fall 2008.
Things look grim on the religion beat.

“Sally Gets Religion,” *Religion in the News*, Spring 2008.
The *Washington Post* as trendsetter.

“Men in Green,” *Religion in the News*, Winter 2008.
The surge in religious environmentalism.

“No More Mr. Nice Pope,” *Religion in the News*, Summer/Fall 2007.
Pope Benedict's conservative proclivities emerge.

“The Pope Takes a Dive,” *Religion in the News*, Winter 2007.
Pope Benedict makes nice in Turkey.

“Muslims in America: Feeling the Pressure,” *Religion in the News*, Fall 2006.
The challenges of Muslim Life in the post 9/11 world.

“To Print or Not to Print?” *Religion in the News*, Summer 2006.
American journalism pulls its punch in the Muhammad cartoon controversy.

“No Peace for the Church,” *Religion in the News*, Winter 2006.
The messy course of justice in the abuse scandal.

“Presbyterians Divest the Jews,” *Religion in the News*, Fall 2005.
Two sometimes allies butt heads over Israel.

“What Athens Has To Do With Jerusalem,” *Religion in the News*, Spring 2005.
Messy scandals besmirch the Greek Orthodox Church in Greece and the Holy Land.

“Protestants in Decline,” *Religion in the News*, Winter 2005.
Creeping secularism saps America's Protestant majority.

“Cut-Rate Religion Coverage,” *Religion in the News*, Winter 2005.
The latest circulation panacea disses the religion beat.

“Kerry Eucharistes,” *Religion in the News*, Summer 2004. Catholic Bishops are pressed to ban pro-choice politicians from communion.

“Breaking Boston's Heart,” *Religion in the News*, Summer 2004.
Archbishop Sean O'Malley's massive parish pruning rattles the Old Town.

"Godawful Numbers," *Religion in the News*, Spring 2004.
Priest pedophilia was even worse than we thought.

Resume of Andrew H. Walsh, page 5.

"Instructions from the Vatican," *Religion in the News*, Fall 2003.
Did the papacy order bishops to cover up sex crimes?

"Ghosts of New York," *Religion in the News*, Summer 2003.
Paul Moore's death brings the twilight of New York's Protestant establishment to a close.

"The Trouble with Missionaries," *Religion in the News*, Summer 2003.
Franklin Graham follows the flag in Iraq.

"A World of Hurt," *Religion in the News*, Spring 2003.
Keeping track of the Catholic Scandal.

"Scandal Without End," *Religion in the News*, Fall 2002.
Catholic bishops are squeezed between the Vatican and an aroused laity.

"After the Globe," *Religion in the News*, Fall 2002.
Boston's other papers rise to the occasion.

"Bishops Up Against the Wall," *Religion in the News*, Summer 2002.
The Catholic bishops struggle to find the key to recovery.

"The Scandal of Secrecy," *Religion in the News*, Spring 2002.
Damaging revelations about the hierarchy's response to priestly sexual misconduct triggers the biggest American religion story ever.

"Returning to Normalcy," *Religion in the News*, Spring 2002.
The post-September 11 spike in religious activity subsides.

"Good for What Ails Us," *Religion in the News*, Fall 2001.
Journalists keep the faith in a time of crisis after the 9-11 attacks.

"On the Beat: Covering Religion in Hard Times," *Religion in the News*, Fall 2001.
The religion beat escapes deep cuts in the first round of corporate contraction.

"The Pope Among the Orthodox," *Religion in the News*, Summer 2001.
Pope John Paul II woos tough audiences in pilgrimages to Greece and the Ukraine.

"Superceding the Jews," *Religion in the News*, Summer 2001.
Cartoonist Johnny Hart's Easter "B.C." cartoon triggers a national debate over "replacement theology."

"The Voucher Circus," *Religion in the News*, Spring 2001.
Despite devastating defeats at the ballot box last November, the show goes on for the educational voucher movement.

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"The Never Ending Story" *Religion in the News*, Fall 2000.

The long struggle among mainline Protestants over demands of homosexuals.

"Cult Fighting in Massachusetts," *Religion in the News*, Fall 2000.

A professional cult fighter takes a large and unexamined role in the state investigation of child abuse in a small religious group.

"Two Cheers for the Pilgrimage," *Religion in the News*, Summer 2000.

Reaction of Muslims and Eastern Orthodox Christians to Pope John Paul's pilgrimage to the Holy land.

"Waiting for the Shoe to Drop," *Religion in the News*, Spring 2000.

The Church's role in Catholic higher education.

"The NCC's Near-Death Experience," *Religion in the News*, Spring 2000.

The financial and other woes of National Council of Churches.

"Vouchers Move to Center Stage," *Religion in the News*, Fall 1999.

Vouchers for religious schools.

"Those Revolting Greeks." *Religion in the News*, Fall 1999.

The forced resignation of American Greek Orthodox leader.

"Preaching the Word in Littleton," *Religion in the News*, Summer 1999.

Using evangelical language in public mourning rituals.

"Religion on the Small Screen," *Religion in the News*, Spring 1999.

Religion coverage in broadcast news media.

"Philadelphia Story," *Religion in the News*, Fall 1998.

The flap over negative reporting on Cardinal of the Catholic Archdiocese of Philadelphia.

"Church, Lies, and Polling Data," *Religion in the News*, Fall 1998.

Studies show U.S. church attendance rates are often exaggerated.

"The McCaughey Babies," *Religion in the News*, Summer 1998.

The faith claims made by parents of septuplets.

"The Patriarch's Visit," *Religion in the News*, Summer 1998.

A senior Greek Orthodox bishop visits the U.S.

OTHER PUBLICATIONS:

"Virginia Thrall Smith: Protestant Social Benevolence and the Formation of Connecticut's Child Welfare Bureaucracy in Late Nineteenth Century Hartford," *Working Paper No. 183* of the Yale University Program on Non-Profit Organizations, February 1993.

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“Missionary Involvement in the Hawaiian Revolution of 1893,” in the United Church of Christ journal, *New Conversations*, Spring 1993.

“The Orthodox Observer,” for Mark Fackler and Charles H. Lippy, eds., *Popular Religious Magazines of the United States*, (Westport, CT: Greenwood Press. 1995).

Articles on Eastern Orthodoxy in the United States for Stephen J. Prothero, et. al., eds., *An Encyclopedia of American Religious History*, New York: Facts on File, 1996, 2001).

Articles on “Oriental Orthodox” and “Protestants and Orthodoxy” in *Religion and American Cultures Encyclopedia*, Gary Laderman and Luis Leon, editors. (Santa Barbara: ABC-CLIO Press, 2003).

“Unexpected Consequences: The Revolt Against Archbishop Spyridon in the Greek Orthodox Archdiocese of America, 1996-99” in Anton C. Vrame, editor, *One Calling in Christ: The Laity in the Orthodox Church, Papers from the 2004 Meeting of the Orthodox Theological Society in America* (Berkeley, InterOrthodox Press, 2005) 57-74.

With Mark Silk, “A Past Without a Future? Parsing the U.S. Catholic Vote,” *America*, Vol 199. No 14, November 3, 2008, 11-15.

“American Religious Pluralism and Orthodox Jurisdictional Dynamics,” in Elizabeth K. Prodromou, ed., *Orthodox Christianity in American Public Life: The Challenges and Opportunities of Religious Pluralism in the 21st Century*. Upcoming from the University of Notre Dame Press.

PAPERS AND LECTURES PRESENTED:

"Virginia Thrall Smith and Protestant Women's Benevolence in Late Nineteenth Century Hartford," presented at the American Society of Church Historians, April 1993.

“Making a Professional Ministry: Chester D. Hartranft and Educational Reform at Hartford Theological Seminary, 1876-1900,” Presented at the New England Religious Discussion Society, Hartford Seminary, October 1995.

Commentator on Kristin Hass’s “Carried to the Wall: American Memory and the Vietnam Veterans Memorial,” Young Americanists Conference, Harvard University, January 1998.

“Catholic Assertions and Protestant Responses in Late Nineteenth Century Hartford,” Presented at the New England Religion Discussion Society, Hartford Seminary, October 1999.

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“Baseline Knowledge for Journalists and Journalism Instructors. Covering Religion in America,” Presented at the Association for Education in Journalism and Mass Communication, Phoenix, Arizona, August 9, 2000.

“Fashioning an American Orthodox Identity: The Greek Orthodox Archdiocese of America in the 1990s,” Society for the Scientific Study of Religion, Houston, Texas, October 19, 2000.

“News Coverage of Islam in America” and “Understanding How American Journalists Cover Religion,” Lectures at the Center for Islamic Studies, Youngstown State University, Youngstown, Ohio, October 27-29, 2001.

“Media Coverage of the Clerical Sexual Misconduct Scandal in the Catholic Church,” Association for the Sociology of Religion, Chicago, Illinois, August 16, 2002.

“Assessing Coverage of the Sexual Misconduct Scandal in the Catholic Church,” Association for Education in Journalism and Mass Communication, Kansas City, Missouri, August 2003.

“The Impact of American Pluralism on Orthodox Jurisdictions,” The Institute on Culture, Religion and World Affairs, Boston University, May 2004.

“Unintended Consequences: The Revolt Against Archbishop Spyridon in the Greek Orthodox Archdiocese of America, 1996-99,” Orthodox Theological Society of America, Brookline, Massachusetts, June 2004.

“American Orthodox: Responses to the 1999 War in Kosovo,” to the LOGOS working group preparing a volume, *War in Eastern Christian Thought: Perspectives from Orthodox Scholars*, Perry Hamalis and Valerie Karras, eds., September 12, 2008.

“Protestants, Catholics and the Contest Over American Identity in Late Nineteenth Century Hartford,” The Annual Limpitlaw Lecture in Religion, Trinity College, Hartford, Connecticut, October 10, 2010.

“American Orthodox Responses to the 1999 War in Kosovo,” 2011 Huffington Ecumenical Institute’s Symposium on War and Peace,” Loyola Marymount University, March 26-26, 2011.

PUBLIC HISTORY AND SECONDARY EDUCATION PROJECTS:

Co-Director of Interpretation: The Hartford Connection: 2002 to present: Chief project historian for a National Endowment for the Humanities-funded project of the Connecticut Architectural Resources Center to prepare curricular materials that focus on Hartford’s built environment for

use in Connecticut's middle school American history curriculum.

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Faculty Lecturer: For two rounds of Teaching American History grant programs in collaboration with the Hartford Public Schools, Connecticut Historical Society and Trinity's history department, 2002-2008. Gave lectures, mostly on Connecticut and Hartford dimensions of American history to Hartford elementary, middle school and high school social studies teachers.

Consultant to the Windsor Historical Society, Windsor, Connecticut on planned revisions of the local history displays in the society's museum. Spring 2009.

ACADEMIC SERVICE:

Member of the Editorial Board: *Journal of Media and Religion*

Program Co-Chair, American Society of Church History, Winter 2006 Meeting, Philadelphia, Pennsylvania.

FELLOWSHIPS:

Harvard University: Harvard Graduate Fellowship: 1987-91; Eli Lilly Graduate Fellowship: 1987-1994. **Yale University**: John D. Rockefeller 3rd Summer Doctoral Fellowship, Program on Nonprofit Organizations: 1991. **Trinity College**, Fellow, Center for Collaborative Teaching and Research, Spring 1999

ACADEMIC HONORS:

Harvard University: Danforth Center Prizes for Undergraduate Teaching Excellence: 1989-90, 1990-91. **Yale University Divinity School**: Mary Cady Tew Prize for Scholastic Excellence: 1987. **Trinity College**: President's Fellow in History, 1979; Pi Gamma Mu Social Science Honor Society, 1978.

REFERENCES:

John Green, Distinguished Professor of Political Science and Director of the Ray C. Bliss Institute of Applied Politics, University of Akron.

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Jan Shipps, Professor *Emerita* of History and Religious Studies, Indiana University-Purdue University at Indianapolis.

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