

Jane Nadel-Klein

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EDUCATION

1979 Ph.D. Anthropology, The Graduate School, C.U.N.Y.
1969 A.B. Anthropology, Barnard College

ACADEMIC APPOINTMENTS

2003 - Professor of Anthropology, Trinity College
1987 -2006 Associate Professor of Anthropology and Director, Anthropology Program; since
 2001, Chair, Anthropology Department, Trinity College
1980-87 Assistant Professor of Anthropology, Clarkson University
1978-80 Fellow in Marine Policy, Woods Hole Oceanographic Institution,.

HONORS AND AWARDS

2012 Trinity College Research Grant (one year): Horti-cultures.
2006 Trinity College Research Grant (three years): the Anthropology of Gardening.
2004 Honorable Mention (2nd place) Book Prize, Best Book of 2003 on any aspect of
 British Studies since 1800, for *Fishing For Heritage*, from the North American
 Conference on British Studies.
2002 Trinity College Faculty Research Grant (one year): the Anthropology of
 Gardening; Grant for Research Assistant (one year)
1994-95 National Endowment for the Humanities Fellowship for College Teachers.
1994 Trinity College Faculty Research Leave Grant (awarded and declined).
1993 Trinity College Faculty Summer Research Grant.
1989 Trinity College Faculty Summer Research Grant.
1986 National Endowment for the Humanities Summer Stipend.
1979-80 National Oceanic and Atmospheric Administration Sea Grant.

PUBLICATIONS

Books

2003 *Fishing for Heritage: Modernity and Loss on the Scottish Coast*, Berg Press.
1988 *To Work and to Weep: Women in Fishing Economies*, co-edited with Dona L.
 Davis. St. John's, Newfoundland: Memorial University Institute of Social
 and Economic Research.

Articles

- 2010 Cultivating Taste and Class in the Garden. Pp. 107-121 in A. Gronseth and D. Davis, eds., *Mutuality and Empathy: Self and Other in the Ethnographic Encounter*. Sean Kingston.
- Gardening in Time: Happiness and Memory in American Horticulture. pp. 165-184 in A. Gallinat and P. Collins, eds, *The Ethnographic Self as Resource: Writing Memory and Experience into Ethnography*. New York and Oxford: Bergahn.
- 2000 Granny Baited the Lines. Gender and the Resource Crisis in the North Atlantic Fishing Community. pp 363-372, special issue of *Women=s Studies International Forum*, edited by D. Davis and S. Gerrard.
- 1999 Walking the Line: Anthropology, Disciplinary Boundaries and the Liberal Arts. pp. 202-210 in M. McLaughlon, D. Hyland and J.R. Spencer, eds. *Teaching Matters: Essays on Liberal Education at the Millenium*. Hartford: Trinity College.
- 1997 Gender, Culture and the Sea. With D. Davis in C. Sachs, ed., *Gender and Natural Resources*. New York: Taylor and Francis. (Reprinted from 1992 *Society and Natural Resources* 5:135-148, with updated commentary).
- Crossing a Representational Divide: From West to East in Scottish Ethnography. pp. 86-102 in A. James, J. Hockey, and A. Dawson, eds., *After Writing Culture: Epistemology and Praxis in Contemporary Anthropology*. ASA Monograph 34. London: Routledge.
- 1995 Occidentalism as a Cottage Industry: Representing the Autochthonous 'Other' in British and Irish Rural Studies. pp. 109-134 in J. Carrier, ed., *Occidentalism: Images of the West*. Oxford University Press.
- 1993 The Celts of the British Isles. pp. 196-197 in M. Miller, ed., *State of the Peoples: A Global Human Rights Report on Societies in Danger*. Boston: Beacon Press.
- 1992 Gender, Culture, and the Sea: Contemporary Theoretical Approaches. with D Davis, *Society and Natural Resources* 5 (2): 135-148.
- 1991 Reweaving the Fringe: Localism, Tradition, and Representation in British Ethnography, *American Ethnologist* 18 (3): 500-517.
- Picturing Aborigines: a Review Essay on the Significance of *After Two Hundred Years: Photographic Essays on Aboriginal and Islander Australia Today*. Penny Taylor, ed. In *Cultural Anthropology* 6 (3):414-423.

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- 1988 A Fisher Laddie Needs a Fisher Lassie: Endogamy and Work in a Scottish Fishing Village. pp. 190-210 in Nadel-Klein and Davis, *To Work and To Weep*.
- Gender in the Maritime Arena. with Dona Davis, pp. 1-17 in Nadel-Klein and Davis, *To Work and to Weep*.
- Terra Incognita? a Review of the Literature on Women in Fishing. with D. Davis, pp. 18-50 in Nadel-Klein and Davis, *To Work and to Weep*.
- Changing Waters: a Cross-Cultural Survey of Petroleum Development Impacts on Artisanal Fishing Communities. pp. 106-112 in E. Reichel (ed.), *Identidad y transformacion de las Americas* Bogota: Editorial Presencia.
- 1986 Burning with the Fire of God: Calvinism and Community in Scottish Fishing Villages. *Ethnology* 25 (1):49-60.
- 1984 Stigma and Separation: Pariah Status and Community Persistence in a Scottish Fishing Village. *Ethnology* 23 (2):101-115.
- 1983 Houston's Little Sisters: a Cross-Cultural Perspective on Offshore Oil. *Human Organization* 42 (2):167-172.

Non-Scholarly Pieces

- 2010 Update: An Anthropologist in the Garden. In the *Newsletter of the Connecticut Horticultural Society*.
- 2006 An Anthropologist in the Garden. In the *Newsletter of the Connecticut Horticultural Society*.
- 2003 Planting and Harvesting in a Freshman Seminar, @ *Chronicle of Higher Education, The Chronicle Review*, May 9: 5.

REVIEWS

- 2014, of *The Anthropology of Protestantism* by Joseph Webster for the Council for European Studies.
- 2006 of *Dropping Anchor, Setting Sail* by Jacqueline N. Brown. *Anthropological Quarterly* 79 (2): 363-367.

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- 1999 of *Reimagining Culture: Histories, Identities and the Gaelic Renaissance* by Sharon MacDonald. *Anthropological Quarterly* 72(3): 147-148.
- of *White Settlers: the Impact of Rural Repopulation in Scotland*. By Charles Jedrej and Mark Nuttall. *Journal of the Royal Anthropological Institute*.
- of *Images of Contemporary Iceland*, Gisli Palsson and E. Paul Durrenberger, eds. *Journal of the Royal Anthropological Institute* .
- of *In Place: Spatial and Social Order in a Faeroe Islands Community* by Dennis Gaffin. *American Ethnologist* 26(1): 25-26.
- 1997 of *The Textual Life of Savants: Ethnography, Iceland, and the Linguistic Turn* by Gisli Palsson. *American Ethnologist* 24 (3).
- 1996 of *Appetites and Identities: an Introduction to the Social Anthropology of Western Europe* by Sara Delamont. *American Ethnologist* 23(1):156-157.
- 1995 of *The Mother Town: Civic Ritual, Symbol, and Experience in the Borders of Scotland* by Gwen Kennedy Neville. *American Ethnologist* 22 (4): 1073-1074.
- 1993 of *Whalsay: Symbol, Segment and Boundary in a Shetland Island Community* by Anthony P. Cohen, and of *Scottish Crofters: A Historical Ethnography of a Celtic Village* by Susan Parman. *American Ethnologist* 20 (3):643-644.
- 1991 of *Frisian and Free: Study of an Ethnic Minority in the Netherlands* by Cynthia Mahmood. *Bulletin of the Society for the Anthropology of Europe* 5 (2):7.
- 1990 of *Culture Builders: an Anthropology of Middle Class Life*, by Orvar Lofgren and Jonas Frykman. *Ethnohistory* 37 (1):74-76.
- 1989 of *Fisher Folk: Two Communities on Chesapeake Bay*, by Carolyn Ellis. *American Ethnologist* 16 (1):184-185.
- 1988 of *Occupation and Society: the East Anglian Fishermen 1880-1914*, by Trevor Lummis. *American Ethnologist* 15(3):577-578.
- 1987 of *Gamrie: an Exploration in Cultural Ecology* by Edward Knipe. *American Ethnologist* 14(3):572-573.
- 1985 of *The Traveller-Gypsies* by Judith Okely. *Nomadic Peoples* 17:115-117.

WORK IN PROGRESS

Garden Variety: Society and the Making of Horticultural Taste.

SCHOLARLY PAPERS

- 2014 Of Nature and the Native: Changing Views of Biodiversity and Aesthetics in American Gardens. Invited paper for conference on Cultures of Biodiversity. Norwegian Research Council. Oslo.
- 2013 Marketing Eden: display, discourse and the world of horticultural trade shows. American Anthropological Association, Chicago, November.
- 2013 Fifty Shades of Green: Marketing Plants in Eden. IUAES, Manchester, England
- 2011 Cultivating Gardeners, Nurturing Home. International Society for Ethnology and Folklore (SIEF). Lisbon.
- 2007 Is a Golf Course a Garden? Points of Divergence and Convergence in the Evolution of a Landscape Practice, with Bradley S. Klein. Conference on Garden History, University of Glasgow.
- Maritime Memoryscapes: Object and Narrative in the Homes of Scottish Fisherfolk. American Anthropological Association.
- 2006 Gardening in Time: Memory and Moral Community in American Horticulture. European Association of Social Anthropologists, Bristol, England.
- 2005 Branching Out: Entering a New Kind of Field. Society for the Anthropology of North America, San Diego.
- 2004 Cultivating Knowledge: Exploring the Spoken and Unspoken World of Gardeners. European Association of Social Anthropologists, Vienna.
- 2004 Second Flowering: an Anthropologist Digs for Insight. Faculty Research Lecture, Trinity College.
- 2002 Growing Pains: Ideology and Politics in the American Community Gardening Movement, American Anthropological Association, New Orleans.
- 1998 Heritage Trails and Fisher Museums: Producing History in Scotland, American Anthropological Association, Philadelphia.

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- 1995 Crossing a Representational Divide: from West to East in Scottish Ethnography. Association of Social Anthropology, Hull, England.
- 1993 Hopping Down the Heritage Trail: Cultural Survival and Scottish Fisheries Museums. American Anthropological Association, Washington, DC.
- 1992 Occidentalism as a Cottage Industry: Representing the Autochthonous Other in British and Irish Village Studies. American Anthropological Association.
- 1991 The Fieldworker as Chameleon: Investigating Nationalism and Social Class in Eastern Scotland. American Anthropological Association, Chicago.
- Fear, Secrecy and Historical Memory in Coastal Scotland. American Ethnological Society, Charleston.
- 1990 Taking the Wind out of their Sails: Marginality and Survival in the North Atlantic. with Dona L. Davis, Northeastern Anthropological Association, Burlington.
- Scotland: Nation, Region and Representation, Council for European Studies, Washington, DC.
- 1989 Scottish Localism and the Global Division of Labor, International Studies Association, London.
- 1988 Against the Tide: the Past as Present in Coastal Scotland, American Anthropological Association, Phoenix.
- 1987 The Heart of the Heart of Darkness: a Case for the Anthropology of Europe American Anthropological Association, Chicago.
- 1986 "Delightfully Feudal": Elite Views of Social Class in Rural Scotland, American Anthropological Association, Philadelphia.
- 1985 Changing Waters: a Cross-Cultural Survey of Petroleum Development Impacts on Artisanal Fishing Communities. 45 Congreso Internacional de Americanistas, Bogota.
- 1984 Internal Colonialism Revisited, or, Not all "Celts" are Alike in the Dark. American Anthropological Association, Washington, D.C.
- 1983 A Fisher Laddie Needs a Fisher Lassie: Endogamy and Work in a Scottish Fishing Village, American Anthropological Association, Chicago.

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1982 An Embarrassment of Riches: Fish, Oil and Georges Bank, International Congress of Anthropological and Ethnological Sciences, Quebec City.

The Water is Wide: Problems of Class and Community in a Scottish Village, American Anthropological Association, Washington, DC.

1981 Stigma and Separation: Fisherfolk in Scotland. American Anthropological Association, Los Angeles.

1980 Houston's Little Sisters: a Cross-Cultural Perspective on Offshore Oil, Society for Applied Anthropology, Edinburgh.

1979 Scots and Sassenachs: Scottish Nationalism and Ethnic Identity, American Anthropological Association, Cincinnati.

A Lot of Heat, But Not Much Light: an Anthropologist Looks at Offshore Oil, Society for Applied Anthropology, Philadelphia.

1978 Bubble, Bubble, Oil and Trouble: the Impact of North Sea Oil Development on an East Coast Scottish Village and Town, Northeastern Anthropological Association, Quebec City.

INVITED LECTURES

2014 Fifty Shades of Green: gardeners and the green industry. For the Perennial Plant Conference, University of Connecticut, Storrs.

2007 Looking Back at Fisherfolk, Elphinstone Institute, University of Aberdeen

2006 Fisher Lassies and the Idea of Matriarchy, Sabhal Mor Ostaig, University of the Highlands and Islands, Isle of Skye.

1999 Fishing for Heritage: Museums, Communities, and Competing Agendas, University of Edinburgh.

1996 Coping with the Crisis in Scottish Fishing Villages, Lecture for Department of Social Science Administration and Policy, University of Tromsø, Norway.

An American Female Researcher and Scottish Laddies: Dilemmas of Participation and Observation in a Changing Environment, Doctoral Seminar on Gender and the Fisheries Crisis in the North Atlantic. College of Fisheries Science, University of Tromsø.

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Gender and Locality: Feminist Research in an Anthropological Framework.
Doctoral Seminar on Gender and the Fisheries Crisis in the
North Atlantic, College of Fisheries Science, University of Tromsø.

Does the Fisher Laddie Still Need the Fisher Lassie? Problem Solving and Gender
Roles in a Scottish Village, Doctoral Seminar on Gender and the Fisheries Crisis in the
North Atlantic, College of Fisheries Science, University of Tromsø.

1989 Women's Work and Fishing Community Survival, Memorial University of
Newfoundland, St. John's, Newfoundland.

Not Quite Helpless: the Politics of Identity Among Scottish Fisherfolk, Trinity
College Faculty Lecture Series.

1988 Mer-Maids of All Trades: Women in Fishing Communities, Trinity College
Women's Center Lecture Series.

OTHER PROFESSIONAL ACTIVITIES

2013 Co-organizer, with Beth Notar, panel Trade Shows, Commodity Flows and the Making of
the Modern Consumer. American Anthropological Association. Chicago. November.

2013, Talk for TIIS on garden research.

2007 Organizer, Panel on Pleasure and Ambivalence, American Anthropological Association,
Washington, D.C.

2000 Organizer, Panel on Nations, Regions and Museums of Europe, American
Anthropological Association, San Francisco.

1996 Program Chair, Society for the Anthropology of Europe section of the
American Anthropological Association.

1995 Program Chair-elect, Society for the Anthropology of Europe, 1995.

Discussant, Association for Social Anthropology, Hull, England.

1994 Discussant, panel on NAFTA in the Making: Producing, Appropriating and Contesting
Globalization in Mexico's Daily Life, American Anthropological Association, Atlanta.

1992 Program Committee, Society for the Anthropology of Europe section of the
American Anthropological Association.

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Discussant, panel on Localism and the Transformation of Boundaries in Britain and Ireland, American Anthropological Association, San Francisco.

1990 Chair, panel on Marginality and Stratification, Northeastern Anthropological Association, Burlington VT.

DISSERTATION, GRANT, MANUSCRIPT REVIEWS

ACLS - Social Science Research Council
American Association of University Women
Wenner-Gren Foundation for Anthropological Research
Amherst College Faculty Research Grants
Human Organization
Identities
American Ethnologist
Comparative Studies in Society and History
Council for European Studies
Anthropological Quarterly
Cultural Anthropology
Current Anthropology
Focaal
Urban Anthropology
University of Washington Press
University of Wisconsin Press
Institute for Social and Economic Research, Memorial University
University of Massachusetts Press
Cambridge University Press
SUNY Press
Routledge
University of Melbourne (external examiner, Ph.D. thesis)
University of Edinburgh (external examiner, Ph.D. thesis)
University of Aberdeen (external examiner, Ph.D. thesis)
Mount Holyoke College (external senior thesis reader)

COURSES TAUGHT AT TRINITY

Introduction to Cultural Anthropology
Ethnographic Methods and Writing
History of Anthropological Thought
Identities in Great Britain and Ireland
The Meaning of Work
Junior Seminar
Senior Seminar
Anthropological Perspectives on Women and Gender

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The Anthropology of Place
The Culture of Nature (First-year seminar)

TRINITY COLLEGE AND COMMUNITY SERVICE

Elected Faculty Committees

Academic Freedom and Grievance Committee (1993-94)
College Curriculum Committee (1989-1992)
Curriculum and EPC Joint Subcommittee for Educational Studies Program
Review (1991-92)
General Education Committee (1998 -2000)
Educational Policy Committee (2002-2005)
Appointments and Promotions Committee (2005-8)

Other Committees (extra-departmental)

Various Search Committees, including Dean of the Faculty (1995-96);
Women's Studies Committee (1987-1991)
Raether Urban Chair Search Committee (2010)
Chair, Sub-committee on Standards and Assessment

Administrative Service

Developed, Established and Chaired Anthropology Department
Led Faculty Colloquium in Anthropological Theory (1990-91)
Trinity Action Project Fellowship (TAP) Coordinator (1991-3)
Third World Studies Coordinator (1991-1993)
Director, International Studies (1993-94)
IDP Council (Jan. 1993-1998)
Faculty Diversity Officer (2006-Spring, 2008)

Wider Community

Board of Directors, Institute for Community Research, Hartford, CT (1995-1998)
Lectures for Classical Magnet Program, Parkville and Barnard-Brown Schools
(2000-2003)
School St. Community Garden (2001-03, initiator and coordinator)
Board Member, Hartford Botanic Garden Project (2005-2007)
Member, Filley Park Revitalization Committee, Town of Bloomfield (2009-2012)
Wintonbury Land Trust

PROFESSIONAL AFFILIATIONS

American Anthropological Association
American Ethnological Society
Society for the Anthropology of Europe
Connecticut Horticultural Society
Connecticut Master Gardener Association
Royal Horticultural Society

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